

# ROUTING AND RECORD SHEET

SUBJECT: (Optional)

FROM: Henry S. Rowen  
C/NIC  
7 E 62

NO.

25X1

DATE

14 January 1983

TO: (Officer designation, room number, and building)

DATE

RECEIVED

FORWARDED

OFFICER'S  
INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1.

DCI

14 Jan.

2.

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15.

**THE DIRECTOR OF  
CENTRAL INTELLIGENCE**

National Intelligence Council

NIC# 0342-83  
14 January 1983

NOTE TO: See Distribution

FROM : Chairman, NIC

SUBJECT: NIC Production Plan

Attached is the draft of the NIC's Production Plan for the 1 January - 31 December 1983 period.

We would welcome your comments on it. Please contact directly the NIC Principal Officer for any individual item on the plan on which you have a question or suggestion. Comments on the plan as a whole may be addressed to me.

Inasmuch as we want to circulate the draft plan to NFIB principals at an early date, may I ask that you get your comments to us by c.o.b. Friday 21 January? (No negative replies necessary.)

[Redacted Signature]

Henry S. Rowen

Attachment: a/s

CONFIDENTIAL WHEN SEPARATED  
FROM ATTACHMENT

SECRET

25X1

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Data on CY 1982 Formal Interagency Estimates\*

I. Drafting organizations

|                             |    |       |
|-----------------------------|----|-------|
| Directorate of Intelligence | 34 | (58%) |
| NIC/AG or NIOs              | 14 | (24%) |
| DIA                         | 5  | (8%)  |
| State/INR                   | 4  | (7%)  |
| Joint**                     | 2  | (3%)  |

II. Requesters

|                    |    |
|--------------------|----|
| DCI                | 21 |
| Production Plan*** | 19 |
| State              | 9  |
| NSC                | 5  |
| DDCI               | 2  |
| ACDA               | 1  |
| IC Staff           | 1  |
| DNI                | 1  |

III. Type of Paper

|      |    |
|------|----|
| NIE  | 13 |
| SNIE | 31 |
| IIM  | 15 |

IV. Production Mode

|               |    |
|---------------|----|
| Fast-track    | 14 |
| Regular track | 45 |

V. Numbers per Month

|         |         |
|---------|---------|
| Jan - 3 | Jul - 4 |
| Feb - 6 | Aug - 4 |
| Mar - 6 | Sep - 5 |
| Apr - 5 | Oct - 5 |
| May - 4 | Nov - 6 |
| Jun - 4 | Dec - 7 |

\* 59 NIEs, SNIEs, IIMs

\*\* One DI/ONI, One DI/DIA

\*\*\* NIC-initiated and carryovers from earlier Plans

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Next 5 Page(s) In Document Denied